إِنَّ ∏لَّذِينَ كَفَرُوا∏ وَمَاتُوا∏ وَهُمْ كُفَّارٌ أُو∏لَّئِكَ عَلَيْهِمْ لَعْنَةُ اللَّهِ وَ لْمَلَٰئِكَةِ وَولِنَّاسِ أَجْمَعِينَ
(Inna alladhīna kafarū wa mātū wa hum kuffār, ulā'ika 'alayhim la'natu llāhi wa l-malā'ikati wa n-nāsi ajma'īn)
$"000000\ 00\ 00\ 0000000\ 00\ 00\ 0000000$
1. 0000 0000000 (0000000 00 0000 0000):
اِنَّ (Inna) - "الله (الماما الله الله الله الله الله الله الل
ااووال (Alladhīna kafarū) - "□□ □□□□□ □□□ (□□□□
[([[[[[[[[[[[[[[[[[[
@Wa hum kuffār) – "@@ @@ @@@@@ @@ (@@@@ (@@@@@@@@@@@@@@@@
ا أُولَٰكِكَ (Ulā'ika) – "١١ ١١٥ ١١٥ ١١٥ ١١٥ ١١٥ أُولَٰكِكَ (Ulā'ika) أُولَٰكِكَ (المَّانَّةُ (المَّانَّةُ المُ
اللَّهِمْ لَعْنَةُ اللَّهِ ('Alayhim la'natu llāh) − "□□ □□ □□□□□□ □□ □□□□□ □□ □□□□□ □□ □□□□□□
وَ الْمَلْئِكَةِ (Wa l-malā'ikati) − "□□ □□□□□□□□□ □□" (□□□□ □□□□□□□□□□□□□
(Wa n-nāsi ajmaʿīn) – "□□ □□□ □□□□□□ وَ□لنَّاسِ أَجْمَعِينَ □□□□ □□□ □□□□ □□□□□□□ (□□□□□□□□□□□□□□□
2. 000000, 000000000, 00000, 0000 0000 0
(A) 00000000 00 000000000000000000000000
00000000 000, 000000 000000 (Social Ostracization) 00

(B) 0000000 00000000:
$\begin{array}{cccccccccccccccccccccccccccccccccccc$
(C) 0000 00000 000 0000 (000) 00 0000000:
0000 0000: 000000 (00000 25:41) 000 0000 00, "000 00000 00, 00000 00, 00000 0000"
3. 00000 00 0000 00 000000 0000:
(A) 00000 00 000000 00000:
1. "DD DDDDDD DDDD, DD DDDDDD DD DDDDD DDDDDD
2. "DDDDD DDDDD DD DDDDDDDDD DDDD DDDD" (DDDD DD- DDDDDD 46:10)
(B) 0000 00 000000:
1. "0000 0000 0000 00 00, 00 0000 000 000
2. "00000 00 000 0000 0000 000 000 000, 00000 000 00 0000 00 00000" (00000000)

4. 00000 00 00000 00000:
(A) DDDDD (Disruptive Analysis):
(B) My Action Plan (□□□□ □□□□□ □□□□□):
1. 0000 00 000000 00 000 000000, 0000 00 0
2. 0000 00 0000000 0000 00 00000 00 000000
3. 000 00 000000 00 000 00 00 0000000 0 000, 000000
4. 0000 000000 00 0000 000 000000 000000 00 0000
"00 000 00000 000 00 000000 00 0000 00
خُلِدِينَ فِيهَا 🏿 لَا يُخَفَّفُ عَنْهُمُ ۚ لَٰعَذَابُ وَلَا هُمْ يُنظَرُونَ
(Khālidīna fīhā, lā yukhaffafu 'anhumu l-'adhābu wa lā hum yunzarūn)

"00 00000 0000 000000, 0 00 0000 00000 00
1. 0000 0000000 (0000000 00 0000 0000):
كُلِدِينَ (Khālidīna) – "ا الله الله الله الله (Khālidīna) – "ا اله اله اله اله اله اله اله اله اله ال
ويهَا (Fīhā) - "", فيهَا
الَّا يُخَفَّفُ (Lā yukhaffafu) – "ا الله الله الله الله الله الله الله ا
الْعَذَابُ ('Anhum al-'adhāb) – "ا الله الله الله ('Anhum al-'adhāb) – "ا الله الله الله الله الله الله الله ا
ال الله الله الله الله الله الله (Wa lā hum yunẓarūn) - "الله الله الله الله الله الله الله الل
2. 000000, 000000000, 00000, 0000 0000 0
(A) 00000000 00 000000000000000000000000
0000000000 00000000 00, 000 00000 00 0000 000000
(B) 000000 00000000:
00 000 00000 00 00 000000 (00000) 000 000

(C) 0000 00000 000 00 00 000000:
000 000: 00000 000 "000 00 00" (Hellfire) 00 00000 0000
3. 00000 00 0000 00 000000 0000:
(A) 00000 00 000000 00000:
1. "DDDDDD DD DD DDD DDDDD DDD, DDDD DD DD D
2. "DD 000000 00 000 00 0000 0000, 00 00 0000 0000 0000 0000 00000 00000 0000
(B) 0000 00 000000:
1. "0000 0000 00 00 00 00 000 00 00 00 00
4. 00000 00 00000 00000:
(A) Double (Disruptive Analysis):

(B) My Action Plan (<u> </u>
2. 0000000 00 000000 00 000 00000 0000
4. 000000 00 00 000 000000 00 0000 0000
"00000 000 0000 0000 000 00000 000 00000 0000
0000 00-00000 - 000 163
وَإِلَٰهُكُمْ إِلَٰهُ ۖ وَحِ لَّاۤ إِلَّهَ إِلَّهَ اِلَّا هُوَ ٱلرَّحْمَٰنُ لرَّحِيمُ
(Wa ilāhukum ilāhun wāḥid, lā ilāha illā huwa r-raḥmānu r-raḥīm)
"00 0000000 000000 (00000) 00 00 00, 0000 0000
1. DODO 0000000 (0000000 00 0000 0000):
وَالَٰهُكُمْ (Wa ilāhukum) – "١٠ ١١٥١١ ١١٥١١) وَالَٰهُكُمْ (Wa ilāhukum) – "١٠ ١١٥١١ ١١٥١١) وَالَٰهُكُمْ

الَّهَ إِلَّا هُوَ (Lā ilāha illā huwa) – "ا اللهَ إِلَّا هُوَ (Lā olāha illā huwa) – "ا اللهَ إِلَّا هُوَ اللهُ اللّهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللّهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ الله
(Ar-Raḥmān) – "
(Ar-Raḥīm) - "
2. 000000, 000000000, 00000, 0000 0000 0
(A) 00000000 00 000000000000000000000000
0000000 (Monotheism) 000000 00 000000 00000 00000 00, 0000000 000
(B) 000000 00000000:
00000000
(C) 0000 000000 000 00000000000000000000
0000 0000: 000000 000 000 000, "00 0000000, 0000! 00000000 00000 00 00 00000 000" (00000000

3. 00000 00 0000 00 000000 0000 00000:
(A) 000000 00 0000000 00000:
1. "00000 00 000 000 0000 0000, 000 0000 00
2. "00 00: 000 000000 00, 000000" (0000 00-00000 112:1)
(B) :
$\begin{array}{cccccccccccccccccccccccccccccccccccc$
4. 00000 00 00000 00000:
(A) Documentation (A) Disruptive Analysis):
00 000 000000 00 0000000 0000000, 0000 "00000" (00000000) 00 000000 0000
(B) My Action Plan (<u> </u>
$\begin{array}{cccccccccccccccccccccccccccccccccccc$
$\begin{array}{cccccccccccccccccccccccccccccccccccc$
4. 000000 0000000 00 000000 00 0000000 0000

**0000 00-0000 - 000 164
إِنَّ فِي خَلْقِ □لشَّمُوٰتِ وَ□لْأَرْضِ وَ□خْتِلُفِ □لَّيْلِ وَ□لنَّهَارِ وَ□لْفُلْكِ □لَّتِي تِجْرِي فِي □لْبَحْرِ بِمَا يَنفَعُ □لنَّاسَ وَمَاۤ أَنزَلَ □للَّهُ مِنَ □لسَّمَاۤءِ مِن مَّاۤءٍ فَأَحْيَا بِهِ □لْأَرْضَ بَعْدَ مَوْتِهَا وَبَثَّ فِيهَا مِن كُلُّ دَاَبَّةٍ ◘ وَتَصْرِيفِ □لرِّيَاحِ وَ□لسَّجَابِ عَمُسَخَّرِ بَيْنَ ۖ لسَّمَآءِ وَ□لْأَرْضِ لَءَايُ تٍلُقَوْمٍ يَعْقِلُونَ
□ □□□□□ □□□□□□□ (Transliteration):
Inna fī khalqi s-samāwāti wa l-arḍi wa khtilāfi l-layli wa n-nahāri wa l-fulki l-latī tajrī fī l-baḥri bimā yanfa'u n-nāsa wa mā anzala llāhu mina s-samā'i min mā'in fa-aḥyā bihi l-arḍa ba'da mawtihā wa baththa fīhā min kulli dābbatin wa taṣrīfi r-riyāḥi wa s-saḥābi l-musakhkhari bayna s-samā'i wa l-arḍi la-āyātin li-qawmin ya'qilūn.
1 000000, 0000 0000000 00 0000 00000 00 0
(ا (Inna) → " (الله الله الله الله الله الله الل
(Fī) → "□□□" (□□□□□) فِي
(باب ضرب ,□□□□□)" (□□□□□) خَلْقِ
(مؤنث , (As-samāwāt) → " السَّمُوٰتِ (As-samāwāt) (مؤنث ,
" (Wa l-arḍ) → " وَ الْأَرْضِ (Wa l-arḍ) وَ الْأَرْضِ
" (Wa khtilāf) → " ا ا ا ا ا ا و ا خْتِلُفِ

```
(ا_____ (Wa l-fulk) → "__ ____ وَ_الْفُلْكِ (Wa l-fulk) وَ الْفُلْكِ
"____ (Fī l-baḥr) → "_____ فِي الْبَحْر
النَّاسَ (Bimā yanfaʻu n-nās) → " بِمَا يَنفَعُ النَّاسَ (Bimā yanfaʻu n-nās)
00000000000"
"_____ [| وَمَاۤ أَنزَلَ | اللَّهُ (Wa mā anzala llāh) → " | وَمَاۤ أَنزَلَ اللَّهُ
"__ (Mina s-samā')" → "_____"
"__ (Min mā')" → "_____" مِن مَّا َءٍ
"____ الله (Ba'da mawtihā) → "____ بَعْدَ مَوْتِهَا (Ba'da mawtihā)
" ____ | (Wa baththa fīhā) → " ___ __ وَبَثُّ فِيهَا
"__ | | | | | | | | | | | | | | (Min kulli dābbah) مِن كُلِّ دَاَبَّةٍ
"____ | وَتَصْرِيفِ | الرِّيَاحِ (Wa taṣrīfi r-riyāḥ) → "____ وَتَصْرِيفِ | الرِّيَاح
"___ (Wa s-saḥāb) → "___ أو السَّحَابِ
"___ (Al-musakhkhar) → "__ __ __ الْمُسَخَّر
" (La-āyātin) → " لَوَالُاتِ (La-āyātin) لَوَالُاتِ (اللهِ اللهِ المِلْمُلِي المِلْمُلِي اللهِ اللهِ اللهِ
الَّقَوْمِ يَعْقِلُونَ (Li-qawmin yaʻqilūn) → "□□ □□□□ الَّقَوْمِ يَعْقِلُونَ
nnn nnn nnnnn nnnn nnnnnn (nnnnn) nn nnnn (nnnnn) nn
```

2. 000 00 000 00 0000000 000 0000 000000 (000000
4. 00000, 00000 0000 (0000) 0000 000 00 000-000 00 0000 00
5. 00000 00 0000 00 000 00 00000, 00 0000 00
6. 0000 00 0000 00 000 00000000 0000 00
0 00 0000000 00 00 0000 00 0000000 00000
3 0000000, 0000000000 00 0000000 00000
1. 00000000 (Cosmos) 00 00000 000000 00 00000 00 00000 00 0
2.
3 (Wind Currents): (Meteorology)
00 00000 0000000 00 00 000000 00 00000 00, 00 00

000000000 00 0000 (Anxiety) 00 0000 000000 00 000000 00
4 000000 000 00 000 00 000000 0000
1 □وَمَا خَلَقْنَا □لسَّمُوٰتِ وَ◘الْأَرْضَ وَمَا بَيْنَهُمَاۤ إِلَّا بِ□الْحَقِّ 1: (85)
"0000 000000 00 0000 00 000 00 000 000
(57 :□□□□-□□ □□□□) □وَهُوَ □لَّذِي يُرْسِلُ □لرِّيْحَ بُشْا بَيْنَ يَدَىْ رَحْمَتِةِ □ 2
"00 000 00 00 0000 00 0000 00000 00 00000
5 000000 000 00 000000
1 00000000 0 00 0000000:
"000 000 000000 00 0000 00 0000 000 000
2 000 0 00 000000:
"0000 00000 00 00000000 000 00 000 00 00
6 00000 00 0000 00000
√ □□□□□□ (Disruptive Analysis):
OO OOO OOOOO OOOOOOOOOOOOOOOOOOOOOOOOO
00000000 000000 000000 00000 (Physical) 0000 000, 00000 00 00000 00 00000 (Wisdom) 00 00000 (Power) 00 00000000 0000

00000 00000 00 00 00000 00 00000000 00
00 000 00 00 00000 0000 0000, 00 0000000
□ □□□□ □□□□□ (My Action Plan)
(Wastefulness)
0000 (000) 00 0000 (000000) 000 0000 00
□ □□□□□-□□□□□ □□ □□□□□ (Deep Reflection):
0000000 00 00 00 00 00000000 0000 00 00



_	_	-	

1 000000, 0000 0000000 00 0000 00000 00 0
مِنَ ,"□□" وَ النَّاسِ .1 (Wa mina n-naas) → "□□ □□□□ □□□ □□ □□" وَمِنَ □لنَّاسِ .1 "□□", وَمِنَ □لنَّاسِ ,"□□")
ر أون يَتَّخِذُ .2) "□□□ □□□ □□□ (Man yattakhidhu) ض (إفتعال (إفتعال
" (Min doonillāh) → " من دُونِ _ اللَّهِ .3
4. ا (Andādā) → ", أَندَادً
5. يُحِبُّونَهُمْ (Yuhibbūnahum) → "□□ □□□□ □□□□ □□□□ □□□□ □□□□ (باب تفعیل ,□□□□□)
6. كَمَا يُحِبُّونَ □للَّهَ (Ka mā yuhibbūnallāh) → "□□□□ □□ □□□□□□ □□
" (Wa l-ladhīna āmanū) → "
8. أَشَدُّ حُبَّاا لِّلَّهِ. (Ashaddu ḥubban lillāh) → "□□□□□□ □□ □□□□ □□□□□ □□□□□ □□□□□ □□□□□ □□□□
9. وَلَوْ يَرَى (Wa law yarā) → "□□ □□□! □□ "
10.
11. إِذْ يَرَوْنَ □لْعَذَابَ (Idh yarawna l-'adhāb) → "□□ □□ □□□□□□ □□
12. أَنَّ ۩لْقُوَّةَ لِلَّهِ جَمِيعًا (Anna l-quwwata lillāhi jamīʿā) → "□□ □□□□□□□ □□□□□□□□□□□□□□□□□□□ □□□□□□□
13. وَأَنَّ ۩للَّهَ شَدِيدُ ۩لْعَذَابِ (Wa anna l-lāha shadīdu l-'adhāb) → "@@ @@@@@@@@@@@@@@@@@@@@@@@@@@@@@@@@@
2 000000 00000 00 0000 000 00000
1. 00 000 000 000000 00 00 00000000 0000 00 000:

00 00 00 00000 00 00000 0000 00 00000 00 0000
2. 0000 0000 00 000 000000000, 0000000, 00 00
3. 00000 0000 0000 0000 000000 00 0000 0000
3 0000000, 0000000000 00 0000000 00000 0000
1. 000000 00000000 000 00 00000 0000 00
2. 00 00000 00 00000 0000 000000 0000 0
3.
4 000000 000 00 000 00 000000 0000
1 [66] اوَمَا خَلَقْتُ الْجِنَّ وَالْإِنسَ إِلَّا لِيَعْبُدُونِ 0 اوَمَا خَلَقْتُ الْجِنَّ وَالْإِنسَ إِلَّا لِيَعْبُدُونِ
"00000 00000 00 0000000 00 0000 0000 0
ر 13 $\square \square \square \square \square \square \square \square \square \square$ وَ $\square لَلَّهُ أَحَقُّ أَن تَخْشَوْهُ\square 2\square$
"00 00000 00 0000 0000 00 0000 0000 0000

5 000000 0000 00 000000
"000 00 000 00 00 00000 00000 00 00 00 0
2 00000 00 00000 00 00000:
"00 00000 00 00000 0000 00, 00 0000 000
6 00000 00 0000 00000
□ □□□□ □□□□□ (My Action Plan):
□ □□□□□□□□ □□□□□□□□ □□□□□□□□ (Attachment) □□ □□□□□
وَإِذْ تَبَرَّأَ ۚ الَّذِينَ ا ٓ اتُّبِعُوا ۗ مِنَ الَّذِينَ ا ٓ اتَّبَعُو ا ۗ وَرَأَوُالْعَذَابَ وَتَقَطَّعَتْ بِهِمُا لْأَسْبَابُ
□ □□□□□ □□□□□□□ (Transliteration):
Wa idh tabarra-alladhīnat-tubi'ū minal-ladhīnat-taba'ū wa ra'awul-'adhāba wa taqaṭṭa'at bihimul-asbāb.

"00 00 00 000 00000 000000 (0000 000) 00 000 0
1 0000 0000000 (0000000 00 0000 000000 00
1. وَإِذْ (Wa idh) → "□□ □□" (□□ □□□□□□ □□□ □□□□ □□□□ □□□□
عَبَرَّأَ (Tabarra'a) → "□□□ □□ □□□□, □□□□□□ □□□□" (□□□□□□, باب , القعّل (تفعّل
3. ﷺوَا (Alladhīnat-tubi'ū) → "□□ □□□ □□□□□ □□□□□ □□□□□ □□□□□ □□□□□ □□□□
4. مِنَ ۩لَّذِينَ ۩تَّبَعُو (Minal-ladhīnat-taba'ū) → "۩ ۩۩۩۩۩ ۩ ۩۩۩۩۩۩۩۩۩۩۩۩۩۩۩۩۩۩۩۩۩۩۩۩۩۩
5. وَرَأَوُا الْعَدَابَ (Wa ra'awul-'adhāba) → "□□ □□ □□ □□□□□ (□□□□□) □□□□□□□□
6. وَتَقَطَّعَتْ (Wa taqaṭṭaʻat) → "□□ □□□□ □□□ □□ □□□□□□" (□□□□□□, اباب تفعّل
7. بِهِمُ الْأَسْبَابُ (Bihimul-asbāb) → "□□□□ □□□□ □□□□□, □□□□□ (□□□□□ □□□□□ □□ □□□□□ □□□□□□ □□□□□□
2. 0000 (0000) 00 0000:

00000 0000 00 0000 00, 00 00 000 000 00
3. 000000 00 00000 00 000000:
1. Blind Following (
2. 000000 000000 00 0000:
4 000000 000 00 000 00 0000000 00000

1 "000 000 000000 0000 000 000000 00 000000
2 "00 000 000 00000 0000 00 00 000 0000 0000
5 000000 000 00 00000
1 00000000 0 00 000000:
"0000 0000 00000 00 0000 00 0000 00, 00000 0000 00
2 000 0 00 000000:
$\begin{array}{cccccccccccccccccccccccccccccccccccc$
6 00000 00 0000 00000
∮ □□□□□□ (Disruptive Analysis):
□ □□□□ □□□□□ (My Action Plan):

000 00000 00 000 0000 00 0000 000 000000
0000 00-0000 - 000 167
وَقَالَ ۚ الَّذِينَ ۚ النَّبَعُوا لَوْ أَنَّ لِنَا كَوَّ فَنَتَبَرَّأَ مِنْهُمْ كَمَا تَبَرَّءُوً مِنَّا كَذَٰلِكَ يُرِيهِمُ للَّهُ أَعْمُلَهُمْ حَسَرُتٍ عَلَيْهِمْ ۚ ا وَمَا هُم بِخْرِجِينَ مِنَ لنَّارِ
□ □□□□□ □□□□□□□□ (Transliteration):
Wa qālal-ladhīnat-taba'ū law anna lanā karratan fa-natabarra-a minhum kamā tabarra-ū minnā, kadhālika yurīhimullāhu a'mālahum ḥasarātin 'alayhim, wa mā hum bi-khārijīna minan- nār.

1. وَقَالَ ۩لَّذِينَ ۩تَّبَعُوا (Wa qālal-ladhīnat-taba'ū) → "۩۩ ۩۩ ۩۩۩ ۩۩۩۩۩۩۩۩۩۩۩۩۩۩۩۩۩۩۩۩۩۩۩۩۩۩
2. لَوْ أَنَّ لَنَا كَرَّةً (Law anna lanā karratan) → "□□□ □□□□ □□ □□□□□□□□□□□□□□□□□□□□□□□
3. وَنَتَبَرَّأَ مِنْهُمْ (Fa-natabarra-a minhum) → "□□ □□ □□□□□□□□□□□□□□□□□□□□□□□□□□□□□
4. كَمَا تَبَرَّءُوا مِنًا (Kamā tabarra-ū minnā) → "□□□□ □□□□□□□□□□□□□□□□□□□□□□□□□□□□□□
5. يُرِيهِمُ □للَّهُ أَعْمُلَهُمْ (Yurīhimullāhu a'mālahum) → "□□□□□□ □□□□□ □□□□ □□□□□□□□□□□"
6. حَسَرُتٍ عَلَيْهِمْ (Ḥasarātin 'alayhim) → "□□□□ □□□ □□□□□□ □□□□□□□□□□□□□□□□□□□
7. وَمَا هُم بِخُرِجِينَ مِنَ □لنَّارِ) Wa mā hum bi-khārijīna minan-nār) → "□□ □□ □□ □□□□ □□□□ □□□□□□□□□"
2 000000 00 0000 000 00000
1. 00000 00 00000 00 00000:
00 000000 0000000 00 00 0000 000 00, 00 00
2. 000000 0000 00 000000 000 000 000 000

3. 000 00 0000 000000 00 000 000000 0000:
3 0000000, 0000000000 00 000000000 00 000000
1. Permanence of Regret (
2. Illusion of Second Chances (DDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD
00 000 00 00000 00000 0000 000 00 000000

4 00000 000 00 000 00 000000 0000
1 "000 000 0000 00 00 00 000 0000 00000 00 0000
2 "OO OO (OOO OOO) OOOOOOOOO: O OOOOO OO! OOOO OOOO
5 000000 0000 00 000000
"00000 000 000 00000 00 0000000, 00 00 00
2 00 000000 00 000 0 00 0000:
"00 00000001! 0000 000000 000 00?"
"00 000000 00 0000 000 00 000 00 000 00
∮ □□□□□□ (Disruptive Analysis):
$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
□ □□□□ □□□□□ (My Action Plan):

00 000 00 00000 00 000 00 0000 000000 000 00, 00 00
يُأَيُّهَا [النَّاسُ كُلُوا[مِمَّا فِي الْأَرْضِ حَلَّا طَيًّا وَلَا تَتَّبِعُو خُطُوٰتٍ لشَّيْطُلِ إِنَّهُ لَكُمْ عَدُقٌ مُّبِينٌ
□ □□□□□ □□□□□□□ (Transliteration):
Yā ayyuhan-nāsu kulū mimmā fil-arḍi ḥalālan ṭayyiban wa lā tattabi'ū khuṭuwāti-ash-shayṭān, innahu lakum 'aduwwum

mubīn.

"00 00000! 00 000 0000 00, 00000 00 000 0
1. يُأَيُّهَا النَّاسُ (Yā ayyuhan-nāsu) → " النَّاسُ
2. كُلُوا□ مِمَّا فِىالْأَرْضِ (Kulū mimmā fil-arḍi) → "□□ □□□ □□□ □□□ □□□ □□□ □□□ □□□ □□□ □
3. ا∏ا طَيِّبًا (Ḥalālan ṭayyiban) → "
4. وَلَا تَتَّبِعُوا (Wa lā tattabi'ū) → "□□ □□□□□ □ □□□"
5. خُطُوۡتِ □لشَّيْطُنِ (Khuṭuwāti-ash-shayṭān) → "□□□□□ □□ □□□□□□ ' '□□□□□ ' ' '□□□□□ '
6. إِنَّهُ ۖ لَكُمْ عَدُوُّ مُّبِينُ (Innahu lakum 'aduwwum mubīn) → "□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□
2 00000 00 0000 000 00000
1. "00 00000" - 0000 000000 00 000 0000:
0000 0000 00 00 00 00 00 00 00000 000
2. "000 00 00000 00000 000" - 0000 00 0000000 0000 00 00000:

3. "00000 00 00000 00 000000 0 000" - 00 000000 00000?
4. "00 0000000 0000 0000 00" - 00000 00 000000:
000 0000 00 0000 00 0000 00 00 00 0000 0000
$\begin{array}{cccccccccccccccccccccccccccccccccccc$
00 000 00 0000 000 0000 00 0000, 00000 0000-0000

1. 0000 00 00000 000 00 00000000 000:
$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
1. 00000 00 000000 00000:
2. 0000 00 00000:
$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
4 00000 000 00 000 00 000000 0000
1 "00 00 0000 00 00 000, 000 00 000000 00 0
2 "00000 0000000 00000000 00 00000 00 00
5 000000 0000 00 000000
"00 0000 00 0000 00 000 000 00, 00 00000 000 00000 0000 000000" (00000000)

2 00000000 0 00 000:
∮ □□□□□□ (Disruptive Analysis):
□ □□□□ □□□□□ (My Action Plan):
000 00-0000 - 000 169
إِنَّمَا يَأْمُرُكُم بِ□لسُّوءِ وَ□لْفَحْشَآءِ وَأَن تَقُولُوا□ عَلَىاللَّهِ مَا لَا تَعْلَمُونَ

□ □□□□□ □□□□□□□□ (Transliteration):
Innamā ya'murukum bis-sū'i wal-faḥshā'i wa an taqūlū 'alallāhi mā lā ta'lamūn.
"00 (00000) 00 00 000000 00000, 0000000 00 00000 00
1. إِتَّمَا (Innamā) → "□□□□□□ □□, □□□□"
2. يَأْمُرُكُم (Ya'murukum) → "□□ □□□□ □□□ يَأْمُرُكُم
3. بِ□لسُّوَءِ (Bis-sū'i) → "□□□□□, □□□□ □□□"
" (Wal-faḥshā'i) → ", وَ_لْفَحْشَآءِ (Wal-faḥshā'i) وَ_لْفَحْشَآءِ
"
"
" مَا لَا تَعْلَمُونَ .7 (Mā lā ta'lamūn) → " مَا لَا تَعْلَمُونَ
2 00000 00 000 000 0000
1. 00000 00 000 0000 000000:
000000000000000000000000000000000000
2. 00000 0000 000000 00 000000 0000 00?
0000 00 0000 00 0000 000 000 000 000 0

3. 00000 00 000 0000 00 0000 00?
00000 000000 00 0000-000000 00 000000 00000 00000 00 0000 000
2. 0000000 00 000000 00 000000:

3. 00000 00 000 00000 00 0000 00 000000:
4 00000 000 00 000 00 000000 0000
1 "00 00000 00 0000 (000 0 00000 00) 000: '000000 00 000 0000000 00000 00000000 0000' 00 0000 00000 0000 00000" (0000 00-00000: 21-22)
2 "OO 0000 00000 0 0000 00 00 000000 00 00
3 "00 00 000 000 000 00 000 0000 000 00 0
5 000000 000 00 000000
"0000 0000 000 00 00 00 000 000000 000000
2 00000000 0 00 0000000:
"00000 00000 00 0000 0000-0000 00000 000 00000 00, 000 0000-0000 000 0000 0
3 00000000 0 00 000:
"000 (000) 0000 00 000000 00, 00 000 000000 000
∮ □□□□□□ (Disruptive Analysis):

□ □□□□ □□□□□ (My Action Plan):
0000 00-0000 - 000 170
وَإِذَا قِيلَ لَهُمُ □تَّبِعُوا□ مَاۤ أَنزَلَا للَّهُ قَالُوا بَلْ نَتَّبِعُ مَاۤ أَلْفَيْنَا عَلَيْهِ ءَابَآءَنَا أَوَلَوْ كَانَ ءَأَبَآؤُهُمْ لَا يَعْقِلُونَ شَيْـًا وَلَا يَهْتَدُونَ
Wa-idhā qīla lahumut-tabi'ū mā anzalallāhu qālū bal nattabi'u mā alfaynā 'alayhi ābā'anā; awa law kāna ābā'uhum lā ya'qilūna shay'an wa lā yahtadūn.

00000 000000) 000 00 0000 000000 0 00 00
1 0000 0000000 (0000000 00 0000 000000 00
1. وَإِذَا قِيلَ (Wa-idhā qīla) → "□□ □□ □□□ □□□ □□"
2. لَهُمُ □تَّبِعُوا (Lahumut-tabi'ū) → "□□□□ □□□ □□□ □□□ □□ □□ □□□□□ □□□□□□□□
"
4. قَالُوا بَلْ نَتَّبِعُ (Qālū bal nattabi'u) → "□□ □□□□ □□□, □□□□□ □□□ □□□□□□□□□□□□□
5. مَاۤ أَلْفَيْنَا (Mā alfaynā) → "□□□ □□ □□□□ مَاۤ أَلْفَيْنَا
6. عَلَيْهِ ءَابَآءَتا ('Alayhi ābā'anā) → "□□□□ □□□-□□□□□ □□"
7. أُوَلَوْ (Awa law) → "□□□□ (□□□ □□ □□□□□) أَوَلَوْ
8. كَانَ ءَابَآؤُهُمْ (Kāna ābā'uhum) → "□□□□ □□□□□ □□"
9. لَا يَعْقِلُونَ (Lā ya'qilūn) → "□□ □ □□□□ □□"
10. وَلَا يَهْتَدُونَ (Wa lā yahtadūn) → "□□ □ □□ □□□□□□□□□□□□□□□□□□□□□□□□□□□
2 00000 00 0000 000 00000
1 (Blind Following):
2. 0000000 00 00000000:

3. 0000 00000 00000 000 0000 00 0000 00
0 00000 00000 0000 00 0000 00000 00000 00 0000

3 0000000, 0000000000 00 000000000 00 000000
2. 000000 0000000 00 0000000:
00 000 000000 0000 000 00 0000 000 000

3. 00000000 00 000000 00000:
4 000000 000 00 000 00 0000000 0000
1 "00 00 0000 000 000 00 00 00000 00 00000 000 0000
2 "0000 00 000-000000 00 00000 000000, 0000 00000 00000 000000 0000 00 00000 0 00?" (0000 000000: 21)
3 "OO OOOOOO OO OOOOO OOOO, OOOOOOOO OOOOOO
5 000000 0000 00 000000
1 00000000 0 00 000:
"00 000000 0000 000000 00 0000 0000, 00 00
2 00000000 0 00 000000:
"0000 000000 0000 00 000000 00 0000000 000" (00000
3 00000000 0 00 000:
"00000 0000 0000 000000 00 000000, 00 0000 00
6 00000 00 0000 00000

∮ □□□□□□ (Disruptive Analysis):
□ □□□□ □□□□□ (My Action Plan):
وَمَثَلُ الَّذِينَ كَفَرُوا الَّذِى يَنْعِقُ بِمَا لَا يَسْمَعُ إِلَّا دُعَآءً وَنِدَآءً صُمُّ بُكُمْ عُمْىُ فَهُمْ لَا يَعْقِلُونَ
□ □□□□□ □□□□□□□ (Transliteration):
Wa masalul-lazīna kafarū ka-masalil-lazī yanʻiqu bimā lā yasmaʻu illā duʻā'an wa nidā'an; şummum bukmun ʻumyun fahum lā yaʻqilūn.

"00 000 00000 00 00000 0000, 0000 00000 00
1 0000 0000000 (0000000 00 0000 000000 00
1. وَمَثَلُ
2. کَمَثَلِ ۩لَّذِی یَنْعِقُ (Ka-masalil-lazī yanʻiqu) → "۩۩۩ ۩۩۩ ۩۩ ۩۩۩۩۩۩۩۩۩ ۩۩
" الَّا يَسْمَعُ .Bimā lā yasma'u) → " إِمَا لَا يَسْمَعُ
4. لَّا دُعَاَءً وَنِدَاَءً (Illā du'ā'an wa nidā'an) → "
5. [] صُمُّ (Ṣummun) → "[]] صُمُّ
6. بُكْمُ (Bukmun) → "□□□□□"
7. عُمْتُ (Umyun) → "□□□□"
" أَوْمُمْ لَا يَعْقِلُونَ .Fahum lā ya'qilūn) → " فَهُمْ لَا يَعْقِلُونَ
2 00000 00 0000 000 00000
1. 0000 00 00000 00 000:
2. 000000, 0000000 00 000000:

3. 0000 00 000 00 00000:
0 000 0000 00 00000 000 0 00, 00 000 00
0 00000 000000 0000 00 000 000000 00 00
0 000 00 0000 00 00000 000000, 0000000 00
3 0000000, 0000000000 00 000000000 00 000000
1. Selective Hearing (DDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD
2. Confirmation Bias (
3. 0000000 0000000 00 000000:

4 00000 000 00 000 00 000000 0000
1 "00 000 000 00000 00 00000 00 0000 00
2 "DO DODOO DO DODOO DO DODO DO, DODO DO DODOO DO DODO DO DODO DODO DODO DODO: 124)
3 "00000 00 00000 00 00000 000 000, 00000 000 000 00
5 000000 0000 00 000000
1 00000000 0 00 000000:
2 00000000 0 00 000:
"000000 00 000000 00 0000 00000 00 00 00
3 00000000 0 00 000000:
√ □□□□□□ (Disruptive Analysis):

□ □□□□ □□□□□ (My Action Plan):
$ \ \Box \ \ \Box \ \Box \ \Box \ \Box \ \Box \ \Box \ \ \ \ \Box \ \ \ \Box \ \ \ \Box \ \ \Box \ \ \ \ \Box \ \ \Box \ \ \Box \ \ \Box \ \ \ \ \Box \ \ \Box \ \ \ \ \ \ \ $
$ \ \Box \ \Box \Box \Box \ \Box \Box \Box \Box \Box \Box \Box \Box $
0 00000000 00 0000 00000000 00 0000 00
172
ــــــــــــــــــــــــــــــــــــ
□ □□□□□ □□□□□□□ (Transliteration):
Yā ayyuhallazīna āmanū kulū min ṭayyibāti mā razaqnākum washkurū lillāhi in kuntum iyyāhu ta'budūn.
"0 0000 00000! 00 000 00000 0000 000 000

_	_	_

1 0000 0000000 (0000000 00 0000 00000 00
1. يَـٰۤأَيُّهَا ۚ الَّذِينَ ءَامَنُوا (Yā ayyuhallazīna āmanū) → " □ □□□□ □□□□□ □□□□□ □□□□□□!"
2. كُلُو (Kulū) → "□□□" (□□ □□□ (□□□) ص
"
" مَا رَزَقْنَـٰكُمْ .4 (Mā razaqnākum) → " مَا رَزَقْنَـٰكُمْ
" (Washkurū lillāh) → " وَ _شْكُرُوا لِلَّهِ .5
6. إِن كُنتُمْ إِيَّاهُ تَعْبُدُونَ (In kuntum iyyāhu ta'budūn) → "□□□ □□□□ □□□□ □□□□ □□□□ □□□□□ □□□□□□□□
2 00000 00 0000 000 00000
00 000 000 0000 00 00000 0000 000 00 00
2. 000000000 00 000000:
000000 00 0000-0000 00 000000 0000 00 00
3. 000000 000000 00 00000 00 00000:

0 0000 00 0000 00 000 000 000 00 00 00
3 0000000, 0000000000 00 000000000 00 000000
1. DODOODOO OO OOOO OO OOO OO OOOOO:
2 (Organic Food):
3. 00000 00000 00 0000:
0000 00 000 0000 000 00 0000 00000 00 0
4 000000 000 00 000 00 000000 0000

$\begin{array}{cccccccccccccccccccccccccccccccccccc$
2 "00 000 000000 00 0000000 000 000 00 00
3 "00 00 000 0000 000000 0000 00, 00000 00
5 000000 000 00 000000
"000000 000 00 00 0000 000 000000 00 0000
2 00000000 0 00 000:
"00 0000 00000 000 000000 0000 00000, 00 00
3 00000000 0 00 000000:
"00 000000 0000 00 000 00000 000 00, 0000 000 0000 0000
∮ □□□□□□ (Disruptive Analysis):
□ □□□□ □□□□□ (My Action Plan):

0000 00-00000 - 000 173
إِنَّمَا حَرَّمَ عَلَيْكُمُ □لْمَيْتَةَ وَ∏لدَّمَ وَلَحْمَ □لْخِنزِيرِ وَمَاۤ أُهِلَّ بِهِ□ لِغَيْرِ □للَّهِ فَمَنِ □ضْطُرَّ غَيْرَ بَاغٍ وَلَا عَلَا فَلَاۤ إِثْمَ عَلَيْهٍ إِنَّ لَلَّهَ غَفُورٌ رَّحِيمٌ
□ □□□□□ □□□□□□□ (Transliteration):
Innamā ḥarrama 'alaykumul-maytata wad-dama walaḥmal-khinzīri wa mā uhilla bihi li ghayrillāh, fa manidṭurra ghayra bāghin wa lā 'ādin fa lā ithma 'alayh, innallāha ghafūrun raḥīm.

1 0000 0000000 (0000000 00 0000 000000 00
1. إِنَّمَا (Innamā) → "□□□□□□□ □□□ □□" (□□□□□ □□)
(Ḥarrama) → "□□□□ □□ □□□□" (□□□□□ □□ □□□□) حَرَّمَ
"(اللهُكُمُ الْمَيْتَةَ (Al-maytata) → " ((
4. وَ الدَّمَ (Wa-d-dama) → " وَ الدَّمَ
" وَلَحْمَ الْخِنزِيرِ .5 (Wa laḥmal-khinzīr) → " وَلَحْمَ الْخِنزِيرِ
0. وَمَاۤ أُهِلَّ بِهِ لِغَيْرِ اللَّهِ (Wa mā uhilla bihi li ghayrillāh) → "□□□ □□ □□□ □□□ □□□ □□□ □□□ □□□□ □□□
" الله اله اله [اله Fa manidṭurra) فَمَنِ الْطُرَّ. 7.
8. غَيْرَ بَاغِ (Ghayra bāghin) → "□ □□ □□□□□ □□□□ □□" (□□□□□□□□□□□□□□□
9. وَلَا عَادٍ (Wa lā 'ādin) → "□□ □ □□□□ □□□□□ □□□□ □□□□ □□□□ □□□□
" أَوْمَ عَلَيْهِ (Fa lā ithma 'alayh) → " أَوْمَ عَلَيْهِ 10.
11. [إِنَّ [اللَّهَ غَفُورُ] (Inna-Ilāha Ghafūrun Raḥīm) → "□□□□□□□, □□□□□□ □□□□ □□□□□□□, □□□□□□ □□□□□"
2 00000 00 0000 000 00000
1. 0000 0000 00 000000 0000:
2. 000000 000000 000 0000 0000 00 000:

3. 00000 00 00000 00 000:
0 00 0000 0000 00 0000 00000 00 000 00
3 0000000, 0000000000 00 000000000 00 000000
1. 0000 000000 00 00000000 00 000000:
000 (0000) 000 000000 000000 00 00000000

0000 000000 00 0000 00 0000000 0000000 00, 000000
□ □□□□ □□□□□ (My Action Plan):
إِنَّ ۩لَّذِينَ يَكْتُمُونَ مَاۤ أَنزَلَ ۩للَّهُ مِنَ ۩لْكِتْبِ وَيَشْتَرُونَ بِهِ۩ ثَمَ نَاقَلِي لَّا الْ ۚ وَلَكَ مَا يَأْكُلُونَ فِى بُطُونِهِمْ إِلَّا ۩لنَّارَ ۩ وَلَا يُكَلِّمُهُمُ ۩للَّهُ يَوْمَ لْقِيْمَةِ وَلَا يُزَكِّيهِمْ وَلِهُمْ عَذَابٌ أَلِيمُ
□ □□□□□ □□□□□□□ (Transliteration):
Inna l-ladhīna yaktumūna mā anzala llāhu mina l-kitābi wa yashtarūna bihi thamanan qalīlan, ulā'ika mā ya'kulūna fī buṭūnihim illā n-nāra, wa lā yukallimuhumu llāhu yawma l- qiyāmati wa lā yuzakkīhim, wa lahum 'adhābun alīm.

1 0000 0000000 (0000000 00 0000 000000 00
1. إِنَّ (Inna) → "□□□□□□□ □□□ □□□ (□□□□□ □□ □□□)
2. الَّذِينَ (Al-ladhīna) → "□□ □□□ □□"
3. يَكْتُمُونَ (Yaktumūna) → "□□□□□ □□□"
4. مَاۤ أَنزَلَ اللَّهُ (Mā anzala-llāh) → "□□ □□□ □□□□□□ □□ □□□□□ (□□ □□□□□ □□ □□□□□ □□
5. مِنَ الْكِتْبِ (Mina l-kitāb) → "□□□□□ (□□□□□, □□□□□, □□□□□□) = □□□□□□"
6. وَيَشْتَرُونَ (Wa yashtarūna) → "□□ □□□□□□ □□"
7. بِهِ ٱثَمَنًا قَلِيلًا (Bihi thamanan qalīlan) → "□□□□ □□□□ □□□□□ □□□□□□ □□□□□□ □□□□□□□ (□□□□□□
8. وَأَلْئِكَ (Ulāˈika) → "□□ □□ □□"
9. مَا يَأْكُلُونَ (Mā ya'kulūna) → "□□ □□□□ □□□□"
10. فِي بُطُونِهِمْ إِلَّا ۩لنَّارَ (Fī buṭūnihim illā n-nāra) → "□□□□ □□□□□ = 0000 أَوْلَ عِلْمُ إِلَّا النَّارَ
11. وَلَا يُكَلِّمُهُمُ □للَّهُ (Wa lā yukallimuhumu-llāh) → "□□ □□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□
" الْقِيْمَةِ .12 (Yawma l-qiyāmah) → " يُوْمَ الْقِيْمَةِ
" وَلَا يُزَكِّيهِمْ .13 (Wa lā yuzakkīhim) → " وَلَا يُزَكِّيهِمْ .13
14. [] وَلَهُمْ عَذَابٌ أَلِيمٌ (Wa lahum 'adhābun alīm) → " [] [] [] [] [] [] [] [] [] [] [] [] []
2 00000 00 000 000 0000

2. 0000 000 00 000000:
00 000 000000000 00 00 (0000 0000 0000
3. 00000 00 00000:
$ \ 0000 \ 000 \ 00000000 \ 0000 \ 0000 \ 0000 \ 0000 \ 0000 \ 0000 \ 0000 \ 0000 \ 00000000$
0 00000 00 00000 (000000) 00 000 00000 00 000000 00 000000 00 000 00000 000000
3 0000000, 0000000000 00 000000000 00 000000

00000 000 00 00 000000000 000 00 0000 000 000 0000 00
4 00000 000 000 00 00 00 00 000 000 000
1 "00 000 00000 00000 00 00000 000, 0000 0
1 "00 000 00000 00000 00 00000 000, 0000 0
2 "00 00 00 00 00 00 00 00 00 0 0 0 0 0
3 "00 0000 00 00 000 00 000 00 00 00 00 0
2 00000000 0 00 000:
"00 000000 00000 0000 00 00 000 00 00 00
∮ □□□□□□ (Disruptive Analysis):

□ □□□□ □□□□□ (My Action Plan):
0000 00-00000 - 000 175
أُوالَٰئِكَ الَّذِينَ الشَّتَرَوُا الطَّلَلَةَ بِالْهُدَىٰ وَلْعَذَابَ بِا لْمَغْفِرَةِ فَمَاۤ أَصْبَرَهُمْ عَلَى النَّارِ النَّارِ اللَّارِ النَّارِ النَّارِ
□ □□□□□ □□□□□□□ (Transliteration):
Ulā'ika l-ladhīna ishtarawū ḍ-ḍalālata bil-hudā wal-'adhāba bil-maghfirah, famā aṣbarahum 'alā n-nār.
1 0000 0000000 (0000000 00 0000 000000 00
1. وُالْئِكَ (Ulā'ika) → "□□ □□ □□□" (□□□□ □□□ □□□ وَالْئِكَ

2. ﷺ (Ishtarawū) → "□□□□□ □□□□" (□□□□□□□ □□□ □□□□□□ □□□□□□□ □□□□□□□)
3. □ (Aḍ-ḍalālah) → "□□□□□□□, □□□□□□□□"
" (Bil-hudā) → " () بِ لْهُدَىٰ
"([[الله اله] [] (Wal-'adhāb) → اله
6. بِ۩لْمَغْفِرَةِ (Bil-maghfirah) → "מורוו (מורוווווווווווווווווווווווווווווו
7. فَمَاۤ أَصْبَرَهُمْ (Famā aṣbarahum) → "□□ □□ □□□□□ □□□□ □□□□ □□□□□
8. عَلَى النَّارِ) ('Alā n-nār') → "□□ (□□□□□□) تَلَى النَّارِ
2 00000 00 000 000 0000
1. 00000 00 0000 000000 00 0000:
2. 0000 00000 00000 00 00000:
3. "00 00 0000 0000 00 0000 000?"
00 00 000000 (sarcasm) 00, 000000 00000 00 00 00 00 00000

3 0000000, 0000000000 00 000000000 00 000000
4 000000 000 00 000 00 0000000 0000
1 "00 0000 000 00000 00 000 000000 00 00000
2 "OO OOO OOOOOO OOOOOOO OOOOOOOOOOOOOO
3 "00000 00 00 000 0000 00!" (0000 00000: 10)
5 000000 0000 00 000000

"00 000000 00000 0000 00 00 0000 00 0000 0000
2 00000000 0 00 000:
"00 0000000 000000 00 000000 000000 00000
∮ □□□□□□ (Disruptive Analysis):
□ □□□□ □□□□□ (My Action Plan):
$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
0000 00-00000 - 000 176
ذَٰلِكَ بِأَنَّ ۩للَّهَ نَزَّلَ لِكُنبَ بِظَحَوَاِنَّ ۗ لَّذِينَ خَلَفُواْ فِي كِلْمِ لَفِي شِقَا قِبَعِيدٍ

□ □□□□□ □□□□□□□ (Transliteration):
Dhālika bi-anna llāha nazzala l-kitāba bil-ḥaqq, wa-inna l- ladhīna ikhtalafū fī l-kitābi lafī shiqāqin ba'īd.
"00 00 0000 00 00 000000 00 00000 00 000 000 0000
1 0000 0000000 (0000000 00 0000 000000 00
1. وَٰلِكَ (Dhālika) → "□□ (□□□□□ □□)"
2. يِأَنَّ (Bi-anna) → "□□ □□□□ □□"
3. اَاللَّهَ (Allāha) → "االلَّهَ (Allāha) ضا
4. نَرُّلَ (Nazzala) → "□□□□□, □□□□□□ □□□□" (□□□□□ □□□□- □□□□ □□□□□)
5. وَالْكِتُبَ (Al-kitāb) → "الْكِتُبَ (اللهِ اللهُ
6. بِ الرَّحَقِّ (Bil-ḥaqq) → "ا المَّالِينَ المَّالِينَ المَّالِينَ المَّالِينَ المَّالِينَ المَّالِينَ المَّ المالات المَّالِينَ المَّالِينَ المَّالِينَ المَّالِينَ المَّالِينَ المَّالِينَ المَّالِينَ المَّالِينَ المَّ
7. اَوْوَا (Ikhtalafū) → " المُوّا (Ikhtalafū) أَوْوا (اللهُوا اللهُوا الهُوا الهُوا الهُوا الهُوا الهُوا
" اليكِتْبِ .(Fī l-kitāb) → " اليكِتْبِ .
9. كَفِي (Lafī) → "□□□□□□□□ □□ □□□□□□ الَفِي
" شِقَاقِ بَعِيدٍ (Shiqāqin ba'īd) → " شِقَاقِ بَعِيدٍ 10.
2 00000 00 0000 000 00000

00 000 00 000 00 0000 0000 00 00 00000 00 0000
2. 00000 00 0000 000 00000?
3. 000 000 (0000 000 000):
$3\ \Box\Box\Box\Box\Box\Box\Box\Box,\ \Box$

4 000000 000 00 000 00 0000000 0000
1 "0000000, 0000 00 00000 00 000 00 000 0
2 "000000 00000 00 00, 00000000 000 000 0
3 "00 00000000 0000 00 0000000 000 0000 00 00 000 000, 0000 0000 000
5 000000 0000 00 000000
1 00000000 0 00 0000000:
"00 00000 00 0000 00 0000000 00 000000 00 000 0000
2 00000000 0 00 000:
"0000 00000 000 000000 00 00000 00, 00 00
∮ □□□□□□ (Disruptive Analysis):

□ □□□□ □□□□□ (My Action Plan):
$ \ 000\ 00\ 00000\ 0000\ 0000\ 0000\ 0000\ 0000\ 0000\ 00000\ 0000\ 0000\ 0000\ 00000\ 00000\ 00000\ 0000\ 0000\ 0000\ 0000\ 0000\ 0000\ 0000\ 00$
لَّ سَ لِبَّالَٰهِ وَ الْوُجُوهَكُم قِبَلَ لَمَشْرِقِوَ لَمْ غَرِبِوَلَٰكِنَّ لَبَّرَقَ ءَامَنَ بِ اللَّهِ وَ اللَّهِ وَ الْهِ لَغْرِ وَ مَلْئِكَةِ وَكِتُبِ وَلَنَّبِيِّ نَ وَءَاتَىلَمَالُ عَلَىٰ حُبِّهِ ا ذَوِي اللَّقُ ر ابَىٰ وَلِيَتُمَىٰ وَ مَسْكِينَ وَلَ السَّبِيلِ وَلسَّآئِلِينَ وَفِي الرِّقَابِ وَأَقَامَ الطَّلَوٰةَ وَءَاتَى الرَّكَوٰةَ وَمُوفُونَ بِهَ دِهِ إِذَا عُهَدُوا وَلصَّبِرِينَ فِي اللِّ قَالِ مَلَاَةِ وَأَ لَضَّرَآءِ وَحِينَ بَلْسَ أُوْلَئِكَ لَّذِينَ صَدَقُواْ وَأُولَٰئِكَ هُمُ كُلُّقُونَ

□ □□□□□ □□□□□□□ (Transliteration):

Laysa l-birra an tuwallū wujūhakum qibala l-mashriqi wal-maghrib, wa-lākinna l-birra man āmana billāhi wa l-yawmi l-ākhir wa l-malā'ikati wa l-kitābi wa n-nabiyyīn, wa ātā l-māla 'alā ḥubbihi dhawī l-qurbā wal-yatāmā wal-masākīna wa-bna s-sabīl wa-s-sā'ilīna wa fī r-riqāb, wa-aqāma ṣ-ṣalāta wa-ātā z-zakāt, wa l-mūfūna bi-'ahdihim idhā 'āhadū, wa ṣ-ṣābirīna fī l-ba'sā'i wa ḍ-ḍarrā'i wa ḥīna l-ba's. Ulā'ika l-ladhīna ṣadaqū, wa-ulā'ika humu l-muttagūn.

1. لَيَاسَ الْمِسَ الْمِسِ (
" (An tuwallū) → " أن تُوَلُّواْ
3. □ (Wujūhakum) → "
4. قِبَلَ □لٰ مَشٰ الرِقِ وَ الْ الْمَغٰ رِبِ (Qibala l-mashriqi wa l-maghrib) → "□□□□□ □□ □□□□□□ □□ □□"
" (Walākinna l-birra) → "
6. عَامَن (Āmana) → "□□□□ □□□□"
7. وَ الرَّايَتُمَىٰ (Wa l-yatāmā) → "
8. وَ ال َمْسُكِينَ (Wa l-masākīn) → "□□□□□□□ □□"
9. وَ□بِانَ السَّبِيلِ (Wa-bna s-sabīl) → "□□□□□□□□ □□"
" [] وَفِي الرِّقَابِ .10 (Wa fī r-riqāb وَفِي الرِّقَابِ .10
" [] وَأَقَامَ _الصَّلَوٰةَ .11 (Wa-aqāma ṣ-ṣalāta وَأَقَامَ _الصَّلَوٰةَ .11
اللهِ اللهِ اللهِ اللهِ اللهِ (Ulā'ika l-ladhīna ṣadaqū) → "الهَ اللهِ اللهِ اللهُ اللهِ عَدَقُواْ
2 00000 00 0000 000 00000
1. חחחחח חחחחח חח חחחח חחו:

2. 0000 000 000 0000 00 00000 00?
3 (Taqwa):
0 00000 00 0000 0000 00 0000 0000 0000 0000

4 00000 000 00 000 00 000000 0000
1 "00 0000000 000000 00 000 000 000 0000 0000
2 "00 0000 000 00 000 00 000, 0000 00 0000 0000 0000, 0000 00-00000: 274)
5 000000 0000
1 00000000 0 00 000000:
"00000 (000) 00000 00 0000 00000 00 0000 00, 00000 0000 00000000
6 00000 00 00000 00000
0000 00-00000 - 000 178
أَيُّهَا ۞لَّذِينَ ءَامَنُواْ كُتِبَ عَلَي۞كُمُ ۞لِ۞قِصَاصُ فِي ۞ل۞قَت۞لَى ۞ل۞حُرُّ بِ۞ل۞حُرِّ وَ۞لِ۞عَ

يُّالُّهَا ∏َّلَذِينَ ءَامَنُواْ كُتِبَ عَلَي⊓كُمُ ∏ِل∏قِصَاصُ فِي ∏ل∏قَت∏لَى ∏ل∏حُرُّ بِ∏ل∏حُرِّ وَ∏ل∏عَب∏دُ بِ∏ل∏عَب لِا أَنْيَ فَمۡ عُفِيَ لَهُ رِهِ أَخِيهِ شَ**َهَ فَ**َتَّبَاعُ بِالْهَرُوفِ وَأَدَآءٌ إِلَا هِ بِإِ حَسْ ذَٰلِكَ تَا خَ∏فِنِجَ مِّن رَّبِّقُكُ وَرَامَحَهَ فَمَنِ اَثَدَىٰ بَا كَلَأَلِكَ فَلَتُع عَذَابٌ أَلِم

□ □□□□□ □□□□□□□□ (Transliteration):

Yā ayyuhā l-ladhīna āmanū kutiba 'alaykumu l-qiṣāṣu fī l-qatlá, al-ḥurru bil-ḥurri wa l-'abdu bil-'abdi wa l-unthā bil-unthā. Faman 'ufiya lahu min akhīhi shay'un fa-ttibā'un bil-ma'rūfi wa

adā'un ilayhi bi-iḥsān. Dhālika takhfīfun min rabbikum wa raḥmah, fa-mani i'tadá ba'da dhālika fa-lahu 'adhābun alīm.
1. كُتِبَ عَلَى (Kutiba 'alaykum) → "□□□ □□ □□□□□□□ □□ □□□□□□□□□□□□□□□□□
"(
3. فَهَ عُفِيَ (Fa-man 'ufiya) → "□□ □□□□□ □□ □□□□"
" (Bil-ma'rūf) → "
5. وَأَدَآءٌ إِلَي⊓ِهِ (Wa adā'un ilayhi) → "□□□ □□□ □□□□□□ □□□□□□□□□□□□□□□□□□□□
6. [] تَخ∐فِيف (Takhfīf) → "" تَخ∐فِيف
7. وَوَ مَهَ (Wa raḥmah) → "□□ □□□"
8. عتَدَىٰ (l'tadá) → "□□□□□□□ □□"
" عَدَابٌ أَلِيم9 ('Adhābun alīm) → " عَدَابٌ أَلِيم9
2 00000 00 0000 000 00000
1. 00000 (0000000 00000) 00 00000

00000 00000 00 00000 0000000 00—000 000 00000 0000 00,
2. 0000 00 000 00 0000
3. 0000000 0000 00000 00 000 000000
3 0000000, 0000000000 00 0000000 0000
00 000 0000 000 000, 0000 000000 0000000

4 000000 000 00 000 00 0000000 0000
$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
2 "000 000 00000 00 00 00 0000 000, 00 00 0
5 000000 0000
1 00000000 0 00 0000000:
"00000 00 00000 00 000 000, 0000 000000 000 00
2 "0000 00000 00000 00 00, 00 000000 00 00000 0000 0000 000"_ (0000000)
$ \ 000000\ 00\ 00000\ 00000\ 00000\ 00000\ 00000\ 00000\ 00000\ 00000\ 00000\ 00000\ 00000\ 00000\ 00000\ 00000\ 00000\ 00000\ 000000\ 000000\ 000000\ 00000\ 00000\ 00000\ 000000\ 000000\ 000000\ 000000\ 000000\ 000000\ 0$

وَلَكُمْ فِيل قِصَاصِ حَيَوْ يُأُوْلِيلاً لِبُ لِعَلَّاكُمْ تَتَّقُونَ
□ □□□□□ □□□□□□□ (Transliteration):
Wa lakum fī l-qiṣāṣi ḥayāh, yā ulī l-albābi laʻallakum tattaqūn.
"00 0000000 000 000000 (0000 00 000000) 000 000
1 0000 0000000 (0000000 00 0000 000000 00
1. [] (Wa lakum) → "[] [] (Wa lakum) وَلَكُم
" (Fī l-qiṣāṣ) → " (
3. خَيَوْ (Ḥayāh) → "□□□□"
" يَأُوْلِي لِرااً لَا بَبِ . (Yā ulī l-albāb) → " المالاً لا اللهِ الراللهِ الراللهِ الرال
'ــــــــــــــــــــــــــــــــــــ
2 00000 00 0000 000 00000
1. 000000 (000000000 0000) 00 0000000 0000 00 00000 00
2. 0000 000 000000 00 000000

3. 00000000 00000 00 000
000000 0000 000 00 "0000-00000" (00000000 00000) 00 0000000 00 000 000, 0000 00 00 000000 00
$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
3 0000000, 0000000000 00 0000000 0000
"0000000 00000" (Deterrence Theory) 00 00000, 00 00000 000000 0000 000 00 0000 000000
000000 00 0000 00000 000000 00 00000 00 000 0000
00000 00 0000 0000 00 000 0000 000000 0000

$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
2 "00000 00 00000 000, 0000 00 0000000 0000 000000
5 000000 0000
1 00000000 0 00 0000000:
"00 000 000000 00 0000000 00 0000 0000
2 "0000 00000 00000 00 00, 00 000000 00 000 000000
كُتِبَ عَلَى لَمُ إِذَا حَضَرَ أَحَدَكُمُل وَ ثُ إِن تَرَكَ خَيَرًالوَصِيَّةُ لِلوَلِيَينِ وَ فَرَبِينَ بِ لَهَرُوفِ حَقًّا عَلَىلمُتَّقِينَ
□ □□□□□ □□□□□□□ (Transliteration):

Kutiba 'alaykum idha hadara ahadakumu almawtu in taraka khayran alwasiyyatu lilwalidayni wal-aqrabeena bilma'roofi haqqan 'alal muttaqeen.

1 0000 0000000 (0000000 00 0000 000000 00
1. کُتِبَ عَلَيا گُم (Kutiba 'alaykum) → "
2. وَا خَضَرَ أَحَدَكُمُ لِ وَتُ (Idha hadara ahadakumu almawtu) → "□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□
3. اٍن تَرَكَ خَي رَا (In taraka khayran) → "□□□ □□□□ □□□ □□□□□□□□□□□□□□□□□□□□□□
4. ال⊫َوَصِيَّةُ (Al-wasiyyah) → "□□□□□" (Will/Testament)
5. لِلْ وَٰ لِدَيْنِ وَ الْا اَ قَارَبِينَ (Lilwalidayni wal-aqrabeen) → "□□□□- □□□□□
" (Bilma'roof) → "
7. حَقًّا عَلَى □ل□هُتَّقِينَ (Haqqan 'alal muttaqeen) → "□□ □□□□□□ □□ □□ □□□□□□□ □□ □□□□□□□□□
2 00000 00 0000 000 0000
1. 0000 00 0000

2. 00000 000 00000 00 00000
$\begin{array}{cccccccccccccccccccccccccccccccccccc$
3. 0000 00 00000000 0000 0000 00
$\begin{array}{cccccccccccccccccccccccccccccccccccc$
4. 00000 (000000 00 0000 00000) 00 000 00 00000000
00000 000 00000 0000 00000 00 0000 000 00 00 00 00 00 00
3 0000000, 0000000000 00 0000000 0000

4 00000 000 00 000 00 000000 0000
1 "000000 0000000 0000 0000 00 00 0000 0000
5 000000 0000
1 00000000 0 00 000000:
"00 000000 00 00 000 000 00 00 00 00 00
$ 2 \ "0000 \ 00000 \ 00 \ 0000 \ 00000 \ 00000 \ 00000 \ 000000$